

A silhouette of a street lamp stands on the left side of the image. The lamp has a decorative, lattice-patterned glass globe. The background is a sunset over a body of water, with the sun low on the horizon, creating a bright orange and yellow glow. The sun's reflection is visible on the water's surface. In the distance, there are faint silhouettes of mountains or hills. The overall mood is serene and nostalgic.

Rolf A. F. Witzsche

# Beloved

To whom does the salutation  
"beloved"  
apply?  
It applies to all mankind  
universally!

This book of research takes us a hundred years back in time to a New England woman, named Mary Baker Eddy, the renowned discoverer and founder of Christian Science. She created in the late 1800th a vast pedagogical structure, designed for scientific and spiritual development. The structure comprises 144 concepts. She also created a structure of seven concepts to define God, but three of these are not included in the 144, as if she intended the development flow of the entire structure to converge on those three concepts, which are Love, Truth, and Soul. One word comes to mind that summarizes all three, the word that the Apostle John frequently used as a salutation: "beloved."

The research book presented here is an excerpt from the major research work, *Universal Divine Science - Spiritual Pedagogical*, by Rolf A. F. Witzsche. The the part of this large work that focuses on the aspects of the "beloved" are presented separately here for its relevance in our modern world where the universal concept of the "beloved" is fast disappearing from view.

[Start the book](#)

[More works by the Author](#)

---

ISBN 1-897046-79-0

(C) Copyright 2005 - Rolf A. F. Witzsche  
all rights reserved

Published by Cygni Communications Ltd.  
North Vancouver, B.C., Canada

# The Salutation, "Beloved"

The one term that comes to mind in our relating to one another on a basis of universal Love, Truth, and Soul is the term "beloved." No other term measures up to reflect the acknowledgement of Love, Truth, and Soul as the central elements of our humanity. Nor does it appear possible that neither of the three terms can stand by itself in isolation. Love without Truth has no meaning, or Truth without Love. Neither does it appear possible that we can speak of a human soul, that we all represent universally, without perceiving it in terms of love and truthfulness. Love and truthfulness are the profound elements of our human soul. They are some of the profound elements that make us human, fragile as they may be in our denial of them. It appears therefore that if one of these elements of our humanity is missing in the way we regard one another, the salutation "beloved" becomes impossible to voice or rings hollow and hypocritical. In this sense the salutation "beloved" stands as our yardstick with which we can measure our humanity or the distance we have drifted away from it.

[The Scientific Acknowledgement of Universal Divine Love](#)

[The salutation, "beloved."](#)

[The state of the union.](#)

# The Scientific Acknowledgement of Universal Divine Love.

The scientific acknowledgement of 'divine Love' appears to be an important factor in human healing. The term divine Love is generally thought of as an 'incoming' love, with mankind being the loved of God. This appears to be only partially correct. The major factor of divine Love is reflected in how we love one another. All love is divine. It is a quality we didn't create. We can't even measure it. It simply exists. It is a part of what we are as human beings. And it is divine, in terms of it being fundamental to our civilization. If one were to withdraw it from the human scene, civilization would collapse, and mankind with it. To some degree, this is already happening. But before we get into exploring our failures, let us explore what Mary Baker Eddy set up with her pedagogical structure. The pedagogical structure has four columns of concepts that represent for distinct types of development. Two of these development columns, or development streams, represent the way we perceive ourselves as human beings as the reflected image of God. That's half of the structure. The other half contains two development streams for coming to terms with the way God perceives itself as universal principle, and man as the most advanced expression of the universal principle of life. In principle, both halves of the pedagogical structure should measure up as equal. This doesn't happen if our perception of ourselves and of one-another is lacking some of the divine elements that we truly all incorporate as human beings, such as love and truthfulness. If we find them lacking in our life, we literally deny ourselves and close ourselves off from our universal human soul that we should instead explore, develop, and bring to ever fuller expression.

The expression of universal love, truthfulness, and the recognized universality of the human soul equalizes the right and left columns of Mary Baker Eddy's pedagogical structure.

The spiritual fact by itself, no matter how profound it may be, doesn't change anything on the human scene, because Truth or reality is already an established platform in the universe. Acknowledging the spiritual fact, however, changes the human experience and enriches it with spiritual 'light.' Of course the underlying science needs to be understood in order for the spiritual fact to be acknowledged.

The scientific fact is that God is good and gives all in divine reflection. If this fact alone were sufficient to establish harmony on earth, Christ Jesus' work would never have been required. But Christ Jesus' work was required. It was required to awaken the understanding in man, which would enable man to accept the reality of the spiritual fact. Christ Jesus never changed one iota of reality, but he opened the door to the conscious acceptance of divine Love in ourselves and the universe in which reality comes to light.

The acknowledgement of divine Love also has another facet. It is linked to the way in which we regard the concept of Father, or Mother. Humanly these terms are established at birth. In divine Science, however, man is defined as never born and never dying. The term 'father' has no meaning in this context, even when referring to God. A new meaning for the terms Father and Mother unfolds when a connection is drawn to divine Love. In this case the terms refer to caring as an aspect of Love.

Divine Love is not isolated in divine Science into an abstract without direct relevance, but is a thing of life that reflects the ideal of Father and Mother in terms of caring for the unfolding divine idea on the human scene and in its natural reflection in our caring for one another. If the elements of divine Love are missing, the structure of humanity falls apart.

If divine Love isn't expressed humanly and the Principle of Universal Love is rejected as an impossible ideal, then the reality of divine Love is rejected as an impossible ideal as well, and the Lord's Prayer concept of, 'Our Father, Mother God,' becomes trashed with cynicism, which otherwise would be embraced as being rich with meaning.

The phrase, "Our Father, Mother God," opens the door to acknowledging the reality of divine Love. It opens the gate to the Principle of Universal Love, which comes to light as an infinite subject all in itself. That began to become apparent at the height of the Cold War when I set out to write a novel, centered on the Principle of Universal Love. The novel was an exploration that placed the almost abstract divine Principle of Universal Love into the social domain where the idea of universal love is most deeply rejected. I chose the form of a novel to enable a Platonic type dialog for the exploration. Little did I realize what worlds upon worlds the Principle of Universal Love encompasses. The end result became a sequence of nine novels, grouped together under the original title, "The Lodging for the Rose." So widely does the subject of universal love come to light if one dares to look beneath the surface.

The phrase, "Our Father Mother God," is Mary Baker Eddy's response to the first stanza of the Lord's prayer. It is a highly important one to be recognized. Without this response, prayer can become a denial of divine Love.

If prayer is made into a petition for the improvement of material conditions, such prayer would close the door on divine Love. But if prayer is a scientific longing to gain a greater appreciation for the reality of divine Love and its resources in Truth and in Life, the process of 'prayer' is focused on extending one's awareness of good. It becomes then a process of acknowledging in divine Science the infinite good that is already an ever-present reality. God is good. The principles of the universe including of life and man, which all reflect divine Principle, work together for good, without which the universe and life and mankind would not exist. In the scientific sense, divine Love is the foundation of the universe, and every divine idea unfolds within that all-embracing sphere of Love that truly is the universe. If one were to take away the harmony of the universal principles that are reflected, the universe would collapse into nothing. In like manner, if society banishes the Principle of Universal Love from its human world, civilization disintegrates into nothing.

The equalization of the columns must happen in the human view, before the divine essence, the Principle of Universal Love, Universal Soul, and universal Truth, can be reflected in human experiences. In the divine view the equality between the columns already exist as a fact of Truth that is reflecting the divine design, the design that IS reality, that IS the zero-distance relationship between God and man, with every aspect, every manifest, every principle standing side by side.

In order for the necessary equality of the columns to be realized in human terms, the scientific connection between the right and left columns must be recognized and be maintained in consciousness. The all-inclusive universal Truth that God sees reflected in Christianity must be fully matched by the scientific perception of man as exemplified by the woman of the Apocalypse 'clothed with the sun.' This image must be regarded as the universal image of mankind, including that of the people that we deal with on a daily basis. No inequality must be allowed to exist that would invite domination, counseling, influencing, thus opening the door to fascism, tyranny, and slavery.

What this means in practical terms is profound. It means that society must recognize itself spiritually - as possessing all the qualities that are ascribed to God, and as possessing no other qualities - which includes recognizing these qualities as inherent in all humanity. With the recognition of these qualities, which are inherently spiritual, come rights that include all the rights due to a spiritual idea of God that is reflected in every avenue of daily existence in life and in love.

This is a tall standard to love up to, isn't it? Nevertheless, God's standard is Love. It takes more than mere faith and noble intentions to comply with this scientific necessity that comes to light through the design of the pedagogical structure for the Key of David, to live up to the divine standard. Indeed, the Principle of Universal Love unfolds in its native light only in the "complex domain" - as Gauss called the sphere of perception where the physical senses fail to provide an accurate view of reality - where we begin to discern with the mind's eye what remains otherwise hidden.

What Karl Friedrich Gauss called the "complex domain" isn't complex because it is difficult to grasp, as is generally assumed. It is complex, because it involves a wider vision, and is therefore actually less difficult to work in. It enables perceptions that are normally impossible to attain. It is his breakthrough into the complex domain that made Karl Friedrich Gauss famous as a mathematician. Back in 1629 the Flemish mathematician Albert Girard had put forward a postulate that was later called the Fundamental Theorem of Algebra, which he knew was right, but couldn't prove it. No one had been able to prove it for 170 years. Then Gauss came along, barely past his teens, and delivered the proof as an entrance thesis to get into the university.

The fact is that stepping into the complex domain makes a lot of things easier, where we begin to discern with the mind's eye the 'geometry' of higher universal principles. Mary Baker Eddy

demonstrated the efficiency of this process in a most profound manner. She put on record the healing power of divine Principle when these come to light in human perception in the complex domain where we begin to see with the mind's eye what is hidden to the senses, namely the zero-distance relationship between God and man. While man is not God, God is the reality of man's being and its infinite source, quality, and boundless potential. Mary Baker Eddy established with her breakthrough into the complex domain, which opens the horizon to divine inspiration, the discernment of divine Principle in Divine Science, the healing postulate of Christian Science. And more than that, she gave us a far reaching pedagogical structure that invites us likewise to work in the complex domain, the wide world of universal principles that are so tragically hidden from the physical senses. In fact, the ability to operate in the complex domain is what defines us as human beings. That is what sets us apart from any other manifest of life that we know of or has ever been found on earth. The breakthrough discovery of that ability appears to have been made in the distant ages at the dawn of man in the unfolding process of the divine Principle manifest in the principles of life.

Christ Jesus was fully aware of the divine source of what he was demonstrating, and of the unbounded nature of its unfolding. He told his disciples in so many ways: Fellows, you haven't seen anything yet. I would venture to suspect that the disciples would have been astonished if they could have seen what has been accomplished in Christian Science healing. The higher, spiritual sense of humanity that Mary Baker Eddy put onto the plate of humanity to demonstrate more universally, has changed the world. A breakthrough of this magnitude causes a phase shift in the self-perception of humanity that will never be reversed. It may be buried for a season under black blanket of the kind of general cultural warfare that presently drags society unwittingly into the sewers of the fascism of greed, hate, and small-minded thinking, but the great phase shift that has been achieved, can never be eradicated. The advent of Christian Science has put God on the map as divine Love, Soul, Truth. Mankind's perception of God can never fall below that leading edge threshold, while Mary Baker Eddy's contribution to Divine Science is raising this threshold to ever-greater height of relevance as in the unfolding sense of the universal relevance of the divine Principle of Universal Love, and the divine Principle of Universal Soul, and the divine Principle of Universal Truth.

Let me point out how Mary Baker Eddy has translated this fundamental sense of universal Principle of Love, Soul, and Truth into a By-Law that she documented in the Church Manual. She writes: "The Mother Church of Christ, Scientist, shall assume no general official control over other churches, and it shall be controlled by none other. Each Church of Christ, Scientist, shall have its own form of government."\*180

No one before her has ever raised the status of the individual of humanity to such height that the individual person is fully acknowledged as the Supreme Being in the universe as the full representation of God, of all that God is, in quality, capacity, and perfection.

This requirement is enormous. It represents a pioneering step in human government that affords great dignity to humanity and engenders a great responsibility for the individual to live up to that standard.

While society is far from living up to this standard, some movements are in progress, movements of taking individual responsibility of uplifting all mankind into the sphere of the Principle of Universal Love. Even while wars are raging on, astonishing efforts are being made to raise mankind out of that sewer.

Mary Baker Eddy's organization of her church disallows any form of official control by her organization over its field, or one individual over another, not to mention one nation over another, or private empires over humanity, which presently control the world with their private financial might, ideological dominance, mental control through cultural degeneration, dissolution of science, and the general looting of society of its economic resources.

No other organization apart from Mary Baker Eddy's church operates under a structure of Law raises the status of the human being to such divine height that any notion of controlling one-another is an affront to God whose image is reflected in man? Mary Baker Eddy's organizational Law acknowledges the spiritual fact that each individual is totally spiritual in nature and is the complete reflected image of God, manifest in life as love, - a reflected reality that no one can supersede, nor anyone truly regress from. It indicates that the controlling power must rest with the development of universal principles into practical ideas. That's a tall order indeed, but it is also a necessary platform for the advance and the protection of civilization.

In a very real way this process is the only process that generates productive results. Anything less is inherently an aspect of oligarchism that, by its very design, breaks the zero-distance environment. The By-Law that Mary Baker Eddy presented in her Church Manual is therefore not a dictatorial demand, but a scientific statement of discovered principle. She presents in a By-Law form what will ultimately happen when the Science of the Christ reigns among men.

Actually, the divine Principle of Universal Love, as a governing principle, has already been slowly unfolding for centuries before Mary Baker Eddy's time. That unfolding began already in the 14th and 15th Century with the unfolding of the Golden Renaissance. From this time on the supreme majesty of the imperial world was losing its luster and the power of empire was losing its grip on humanity. The Thirty Years War was an attempt to restore and protect that power. While this war destroyed half the population of Europe in the process, the attempt to restore the rule of empire failed. In fact it caused the rise of another singularity of divine Principle that further weakened the illegitimate structure of the notion of empire. That newly unfolding singularity was the renaissance type Principle of the Advantage of the Other. That principle, which powered the 1648 Treaty of Westphalia, changed the face of civilization.

Every unfolding of another principle of universal divine Love introduces another profound singularity into the human sphere that gradually displaces the Dark-Age notion of empire and its self-proclaimed legitimacy.

In the distant Dark Age world the empire was the center and circumference of everything,



unchallenged by ideas of love, humanity, and scientific progress. Financial and military power and fascist force roled everything. Society was deemed a sacrificial resource for the needs of the empires, and was treated that way. The vast majority of mankind lived as serves and slaves and underlings. But with each unfolding facet of the universal Principle of divine Love a new singularity emerged in the human sphere that became its own center with its own circumference of expression, which not only challenged the notion of empire that has no principle, and the imperial center, but also severely complicated the imperial operation.

In the flow of 17th Century European Renaissance the American republic was created, which not only weakened the British Empire that once owned North America, but became a thorn in its sight ever since. Military campaigns were launched to destroy it, and economic campaigns, both of which failed. With the empire being on the defensive now in a big way it fought an incredibly dirty war in Europe to squash the renaissance spirit there. The Jacobin terror in France and the wars that Napoleon spread across Europe were all facets of that rage of destruction with which the empire aimed to protect its evermore-precarious existence.

But the renaissance spirit of mankind was also on the march around the world. Its voice became louder. Plans for large scale economic development, reaching from Europe across Asia to China with a transcontinental railway infrastructure, were put on the table, adding another singularity of divine Principle into the fabric of society, which would likely have ended the existence of empires forever. The empire acted swiftly to prevent that from happening, and moved to quietly squash this divine unfolding with its dark convection currents of conspiracies that eventually erupted into World War I. The world was set at war to protect the empire from the renaissance unfolding of divine Principle. Since that attempt failed as all the other attempts had failed to restore the absolute rule of empire in a renaissance free world, World War II was launched by the empire by financing Hitler into power who promised to be more brutally destructive. But that plan too, failed.

With the rule of empire now virtually eradicated by the renaissance forces, those that shut down Hitler's Nazi Empire, a new imperial attack was cooked up to perpetuate the empire dream. The notion was fielded to utilize the atomic bomb as a terror weapon to force all the nations of the world into subjection to the imperial camp. But that too, failed. Russia countered the plan when it developed the first hydrogen bomb and caused the West to reconsider its world-empire ambition. The only weapon the empire had left at this point to perpetuate its existence, was its private ownership of almost the entire central banking system of the world.

From this stronghold it unleashed a campaign of looting, economic destruction, universal impoverishment, deindustrialization, and debt-based dominance, such as the world has never seen.\*181

But that campaign of destruction and looting to protect the empire is also failing, as the entire imperial world-financial system is itself collapsing to the point that the once great economic giants like Germany and USA are disintegrating from within from the disease that may be

called, love-inversion. And to be sure, attempts will be made to force society to carry the cost of the empire's bankruptcy. But that too is an empty dream since society has itself been bankrupted by the empire's increasing fascist greed and inner emptiness. Even the empire's global warming campaign is becoming unglued, which has been launched to prevent mankind from creating a new renaissance, the vast kind that is necessary for mankind to prepare itself for the coming Ice Age. The devious objective of the notions underlying the concept of empire, to counter the unfolding of divine Principle in the lives of humanity, especially universal divine Love, is coming evermore to the surface.

In this environment of the inevitable unfolding of divine Principle in Divine Science, with or without the term Divine Science attached to this unfolding, the end of the age of empire is as inevitable as the end of the age of the dinosaurs when the environment changed that supported the dinosaurs.

The acknowledgement of spiritual fact is paramount in Divine Science, but it will be rejected as it must be rejected, by every institution around the world until its science is understood in society. The scientific demand is tremendous that man understand himself as the living image of God and act according to that universal truth. As I said, the Principle of Universal Love is an infinite Principle. While the process of its unfolding has barely begun, the horizon is bright with its infinite potential. The only uncertainty that remains is mankind's dedication to the principles of Divine Science - the Principle of Universal Love, Universal Soul, universal Truth - to establish their supremacy over the notions of empire. Establishing that supremacy is the vital first step to creating the Ice Age Renaissance that is needed to protect mankind in the Ice Age world that will likely be upon us 100 years from now. If we fail, everything else becomes irrelevant as the final singularity, the Ice Age, becomes paramount over everything.

It comes as a great challenge for society to accept mankind's existence as the highest manifestation of being, and to go forward from there. This forward step is nearly impossible without a scientific understanding governing our perceptions of one another as divine image, reflected in our every deed. It takes wisdom to develop one's motives and understanding towards this goal, but that is precisely what is required, and is required now, or as fast as it is humanly practical. We may be required to offer our most valued 'holy cow' at the altar of this progress in order for mankind to have a chance to survive, but there exist no other platform for doing that, and to protect mankind from the coming Ice Age, than protecting individuals and nations from the elitism, fascism, terrorism, oligarchism, that is ravishing mankind today, and from its final descent into the hell of global imperial dictatorship governance. The globalization of oligarchism involves the universal denial of the Principle of Universal Love. It involves an inversion of love. It involves a depth of denial of universal love that mankind may not survive if it is not overcome soon, especially with an Ice Age standing on the horizon.

Mankind's denial of the universal principle of good has had already far too tragic consequences throughout the ages. All of the horrendous tragedies were totally unnecessary, like World War I, World War II, or the Thirty Years War in earlier times. They could all have been avoided with a wider recognition of the principle of good, the divine Principle, drawn

into full acknowledgement. The same will apply for the consequences of mankind's failure to prepare its world for the return of the Ice Age, which is presently not even on the agenda of being considered, with all the dreams of global warming circling the globe, which are largely based on political imperial objectives.

We are told that in Moses' time the corruption of society had been so deep that Moses kept the people in the wilderness until the corruption was purged. In an Ice Age environment that purging may involve the purging of 99% of mankind 100-150 years from now, in a mass starvation that might be resulting from the failure of mankind today to respond in a meaningful manner. In Moses' days the scientific resources hadn't been developed for the healing of society. At the time of the Thirty Years War, which destroyed half the population of Europe, the Principle of Universal Love had been in mankind's background only faintly, coming out of the Golden Renaissance, but that bit was enough to change the world and set a new standard for civilization. In Mary Baker Eddy's time this standard was raised even higher.

World War I and II should have been avoided. The means did exist. Mary Baker Eddy's demonstration of the Principle of Universal Love was a profound reality. It had been demonstrated in processes of healing around the world. However, it existed only in a limited sphere in the form of a specific religion rather than as a universal science. Mary Baker Eddy's pedagogical structure for universal Divine Science had remained undiscovered prior to these wars, so that Christian Science stood alone without its supporting foundation to counter these wars. Building a foundation in Divine Science appears to be essential for the healing of the nations and the practice of Christian Science itself.

How often are people saying that the future isn't their concern? "What do I care what happens to people 100 years from now?" they say. However, by not caring today when the needed infrastructures for feeding the world 100 years from must be started, we are literally condemning future generations to death on a unimaginably huge scale. Obviously, that callous attitude is not a fit foundation for the practice of Christian Science, but is reflected in the loss of it, of which Mary Baker Eddy once said that strong moral are most desirable in the learner, and a keen sense of universal divine Love is essential.

If the process of creating the technologies and the infrastructures for building the Ice Age indoor farming facilities isn't started in our time, future generations won't have a chance, because it will likely take 100 years to be build the vast physical structures that are required to protect the world's food supply. How distant we are from reaching this goal is evident by the fact that fission based nuclear power development is almost at a standstill while nuclear fusion power development is proceeding at a snail's pace. And worse than that, by trashing scientific and technological progress conceptionally, as if it were a great evil, society has dragged itself into the sewer of impotence physically, educationally, morally, while it is bracing slavery on an ever larger scale; regressing deeper by the day into the fascism of greed, war, terror, financial looting, scientific and industrial devolution, technological decay; all-the-while embracing social isolation and Malthusian ideologies in which the existence of mankind itself is regarded as an evil.

The above is to name just a few of the tragedies that need to be reversed before we have a right to say that the Principle of Universal Love has any meaning for us. The inscription that one finds in most Christian Science churches around the world, proclaiming, "God is Love," stands as a sad reminder of a divine reality that could be reflected, but isn't, that remains yet to be reflected in people's attitude towards one another, universally, and towards future generations. The inscription on so many walls that "God is Love" stands as a reminder of work left undone. Who even talks about a world aglow with divine Love, reflected humanly?

We are infinitely far at the present, also from the realization of another statement that so many people treasure and have framed or painted on their walls, namely that "divine Love has met and always will meet every human need."\*182 In fact the divine Principle of Universal Love is so deeply rejected that its reflection in human hearts and actions is scarcely recognizable as the human need is callously ignored.

We cannot say that God is reflected in man and apply this aspect of divine Principle to healing while we reject the same principle in the department of love. We cannot pick and choose. God is One. The Principle of Universal Love reflected in human thinking, economy, relationships, and action, is as paramount as divine Principle is reflected in the Principle of Universal Perfection that Christian Science healing is designed to demonstrate.

If the lives of humanity become aglow with the active reflection of divine Love, reflecting the Principle of Universal Love, then the human needs of society will be met, both the needs of today and the requirements for the future. If this reflection of the divine in human expression isn't actively happening the two halves the pedagogical structure are not coming to light as equal and mankind's duty to God, to reflect the divine, is being ignored.

While our failing in this duty does not alter the divine Principle that God is reflected in man as divine idea in divine reflection, we cheat ourselves out of its potential blessings by closing our eyes to the divine design. The Principle of Universal Love appears to impose a huge challenge on humanity in a world of fascist greed focused on privatized wealth that collapses civilization and thereby becomes meaningless, while in reality the Principle of Universal Love offers mankind the greatest blessings imaginable in a world of universal wealth that thereby becomes meaningful as a divine manifest.

Let us be cautioned by Mary Baker Eddy: "Those who cannot demonstrate, at least in part, the divine Principle of the teachings and practice of our Master have no part in God. If living in disobedience to Him, we ought to feel no security, although God is good."\*183

If say to ourselves that the life-and death issues of our children and their children in the future return of the Ice Age are not our concern, how far removed are our hearts from the great heart of divine Love, and put out of sight so that its light no longer touches us and is reflected in us?

Is it any wonder then that our world is collapsing, as it already is, into near universal poverty,

devolution, and the building of ever-more nuclear bombs as if 40,000 of them were not enough to qualify this age for the definition of insanity. Mary Baker Eddy states, that "while the heart is far from divine Truth and Love, we cannot conceal the ingratitude of barren lives."\*184

If Truth is the center of all true understanding, then the most fundamental aspect of the truth about God and man must become 'aglow' in our lives in thought and deed, rather than exist as mere noble sounding words. Divine Love being reflected as our love must rule the day for its design to fulfill its promise. Universal divine Love reflected in our universal love will one day be recognized as the greatest and richest resource mankind has.

Is this what Christ Jesus meant when he said a rich man can hardly enter the kingdom of God? Isn't he perfectly right in saying that, because the privatization of society's resources, financial and otherwise, (which has become a global obsession - even the privatization of love) stands in opposition to the Principle of Universal Love and closes the door to the real riches bestowed by God?

If the Principle of Universal Love represents mankind's greatest resource, can we succeed in the process of healing without it? The healing process of divine metaphysics for bodily ills cannot be isolated from the healing of all ills. The nature of Mary Baker Eddy's design of her pedagogical structure is such that the divine manifest at the heart of the structure comes to light from all directions (see Appendix A2 figure 2 and 6). We cannot deny three of these manifests and expect the fourth one to function.

Mary Baker Eddy's presented the scientific logic of the inherent unity between the right and left columns and the upper and lower rows. Unfortunately, this self-evident logic remains yet to be translated into social, economic, political, and personal action. The failure to translate the spiritual demand of divine Principle, reflected in Divine Science, into practice, lies not with a lack of sincerity of course, or dedication, good will, or love, but with a far too shallow scientific understanding of the divine aspects that underlie spiritual reality. Indeed, the requisite scientific understanding is hardly attainable on a casual basis. It requires that one have an orderly structure for exploration, setting the stage for creative discoveries.

All the preaching in the world to love one-another - without a scientific understanding of the truth that underlies reality and a deeply conscientious commitment to it - amounts to nothing more than lip-service as the words are largely built on nothing more substantial than some faint concepts which are far from being scientifically understood. That is why most religions require faith, since they lack the scientific foundation of the type that Mary Baker Eddy has created. No faith-based religion, however, has yet demonstrated the height of healing that Christian Science has demonstrated over the last century as being universally possible.

The profound achievements in healing that have been accomplished by people - in many cases by simply reading the Christian Science textbook, as we find examples documented in the textbook chapter, Fruitage - are the result of a budding perception, understanding, and acknowledgement of the details of the Divine Science that Christian Science and its textbook

are a part of.

It has been said that Christian Science is so simple that a child can utilize it. That has been proven too. However, Mary Baker Eddy cautions, "A grain of Christian Science does wonders for mortals, so omnipotent is Truth, but more of Christian Science must be gained in order to continue in well doing." And so the world wars that followed, all happened and claimed over a 100 million lives, with billions more now hanging in the balance. Sure there was and is no need for those wars. The real dimension of the human being, which has been demonstrated in the small, can and could have been demonstrated universally. The minutest illustration proves the principle that applies universally. The Principle of Universal Love does not need to remain an abstract ideal if a little child can prove it to some degree. The world can be freed of war, poverty, fascism, terror, and nuclear bombs, and become the brightest place in the universe with an Ice Age Renaissance unfolding where the old saying will be true again in a new way, "Oh death (starvation and poverty) where is thy sting? Oh grave (impotence) where is thy victory?"\*185

There is no malice involved in the above statements, referring to the world's presently accepted poverty and impotence, which is reflected also in the churches. To the contrary, few human organizations have devoted as much energy and consecration to the advancement of humanity than the churches have, regardless of their names or makeup. This does not alter the reality that they too are mired in the 'poverty' and 'impotence' that unfolds from deep underlying failures, even within Christianity, and even at the leading edge of it. By this poverty those failures are not easily detected, which have nevertheless dramatic results and require a deeply scientific approach to be resolved.

Evidently, the nature of Christianity is not casual but scientific. Scientific apathy has no place in humanity. The widespread failure to recognize the operation of divine Principle and to understand its dimensions, and to acknowledge them in human actions, does not set aside reality. Scientific apathy leads to calamities, even though God is good.

Physically it is but a small thing to eradicate all the nuclear bombs in the world. It is known where they are located. The physical task to disable them isn't huge. The eradication can be complete in a week. But to have the love for mankind to do it!

This love is as distant today as mankind's present love for future generations. If this love were alive, mankind would begin today to take steps to protect future generations from the coming Ice Age cooling. But that is not what we see happening, is it? Instead of society destroying its nuclear bombs as a first sign of that love, society is destroying its leading edge scientific research institutions and infrastructures. An example of this type of insanity is the recent (mid-2005) destruction of America's Fast Flux Test Facility,\*186 an advanced nuclear power research facility (400mw in operating capacity). The facility was killed by drilling a hole in its reactor vessel so that it can never be used again in the future, leaving an over 2-billion dollar cleanup bill in the wake while the products, which it once produced, are now being imported from other nations or are no longer available at all.

While the shutdown of the facility is of course controversial, the type of anti-science regression that the destruction of the facility represents is going on all over the world. It is indicative of society's commitment to step away from the principle of scientific and technological progress towards increasing poverty, unemployment, slavery, and financial stealing in the name of creating privatized 'wealth' that is collapsing civilization. With its anti-science regression society is literally shooting itself into the foot while it faces the biggest race in its entire history for the survival of civilization and mankind itself.

The simple fact is that God is Love, and the Principle of Universal Love is mankind's foundation for its existence, which implies uplifting civilization, not poverty. It might be, as we find ourselves in the present sewer of decay, that the imperative imposed by the Ice Age to meet the human needs in the future will inspire the needed commitment in the present to scientific and spiritual development that has the potential to get the world out of its present trap.

It is unlikely, however, that these steps are possible without a corresponding development in Divine Science to bring the self-perception of mankind in line with the divine reality. The humanity of mankind is intact as a reality rooted in divine Principle, but its dimension needs to be discovered to become a reality in our living.

Living is a process of discovery, and to some degree society is discovering its still-existing roots in goodness. The near worldwide Tsunami relief effort in response to the December 26, 2004 disaster is an example of the still existing spark of love that society finds in itself in times of great crisis. In those cases the consequences were clear however, and dramatic, even though they were minuscule in comparison with the far greater consequences that society is quietly closing its eyes to, such as the destruction of the population of Africa by intent under the US NSSM200 policy, a policy to curtail Third World population growth in order that these regions' raw materials can be preserved for the future needs of the western empires.

These policies are generally well hidden under antihuman ideologies, under which poverty is excused and economic development denied. The end result is the same. A great human catastrophe happens. Only in the less visible cases the catastrophe is manmade by the imposition of poverty and looting. It is also vastly more difficult to stop those policies and repair the damage that was caused, at least enough that the dying is slowed down. But that may not happen until the divine Principle of Universal Love is more fully recognized and acknowledged. It is unlikely that Africa can be rescued from the destruction that has been unleashed on it without society making major advances in Divine Science in some form. Right now the Principle of Universal Love is laughed at, and the fascism of greed is enthroned.

Poverty is one of the great scourges of humanity, and most of it is manmade. In India and China for example 70% of the population lives in wretched poverty that should have long been eliminated. But instead of the global society helping the impoverished people the western imperial world is enslaving the impoverished people as a cheap labor pool in the greatest

'slavery' operation that has ever been unleashed in the history of mankind.

In a highly developed society the economic products are not cheap, because the product price must include the cost of the infrastructures that are required for society to maintain its existence, such as housing, energy, transportation, education, culture, healthcare, clothing, food, and so on. The price of the economic product must cover all those costs. Slave labor imports dynamite this economic balancing act. They literally collapse civilization.

Slave labor is cheap, of course, because the people that are trapped into slavery are denied the development of the needed infrastructures for living, the cost of which isn't included in the cheap slave-wage products. Thus, civilization is collapsing universally. The world of the slave labor society is collapsing as the human-support infrastructures cannot be built, which are required. In like manner is the consumer world collapsing, of the slavery-products. In this sphere the supporting infrastructures that still exist to some degree, can no longer be maintained. The entire global economic pyramid is thereby in the process of collapsing, and at the root of it is society's rejection of the divine Principle of Universal Love.

With every single 'slavery' product that society so eagerly grabs up in the big imperial slave-product stores, society reaffirms its denial of the divine Principle of Universal Love and tramples the Principle of the Universal Brotherhood of All Mankind under foot.

This march into the hell-hole of universal slavery takes us far below the standard that had once been achieved in the 17th Century when the Principle of the Advantage of the Other became the foundation for the 1648 Treaty of Westphalia that stopped the Thirty Years War and established a tall foundation for civilization. Compared to that standard, which once rescued Europe, we live in the sewer today.

Instead of pursuing what is most to the advantage of the other nations and people, such as promoting universal human development as was done as a matter of principle underlying the Treaty of Westphalia, modern society is locked into an endless cycle of 'raping' one-another financially, economically, ideologically, militarily, politically, on such a huge scale that it is making a mockery out of the very concept of civilization. Out of Argentina, for example, that is producing enough food to feed 300 million people, one hears reports come that large portions of that rather small population is starving to death, and countless many are scrounging the garbage dumps for scraps to eat. And there isn't enough garbage to go around to satisfy the need. When a mother in such a country, or in any country, is asked by a dying child in her arms, "mama, is there food in heaven?" one can be certain that the divine Principle of Universal Love has been effectively banished from the Earth.

Does anyone seriously believe that this insane platform that has been created, of society's universal self-destruction (for a few people's profit) is a fit platform for creating the required immensely huge infrastructures for putting the global agriculture into indoor facilities? If we can't find it in our hearts to stop the policies for looting that is killing humanity today, how much less will we find in our hearts to assure the survival of society in distant times when the



Ice Age resumes, possibly in a 100 years?

And the Ice Age will resume. The Pleistocene Ice Age Epoch that the Earth is in has not yet ended. It is expected to last another 800,000 years. I suspect however, that mankind, like a sleeping giant, will awake to the call of the returning Ice Age and resort to Divine Science in some form and recover its humanity, because the consequences of not doing so are unthinkable.

The 50/150-year timeframe, leading up to the beginning of the next Ice Age cycle is an honest estimate that is considered credible in the scientific community which deals with historic climatic trends and long-term physical evidence, rather than ideological dreaming under imperial political objectives.\*187 (See appendix: The Moral Platform and the Coming Ice Age.) The impending Ice Age shock may be sufficiently large enough to cause mankind's awakening. Mankind has endured many such shocks in the past. These shocks may well have been the driving impetus that forced mankind to discover and develop the dimensions of its humanity by which it emerged from the prior Ice Ages as the tallest manifest of life on the planet. Of course, scientific and spiritual development in Divine Science offers a much more gentle and efficient platform for the needed progress than being hit over the head with horrendous calamities. The divine Principle of Universal Love offers a virtual paradise in comparison with being forced into the right direction by the weight of tragedy, if indeed tragedy inspires such a salvation. History suggests that it doesn't.

Two trends suggest that mankind is more inclined to live with its tragedy than rouse itself to stop it. One case is AIDS in Africa. In some areas half the population is infected with it, leaving a trail of the dying in its wake. Under the NSSM200 doctrine, aimed at Third World depopulation, AIDS in Africa unfolds as a splendid success story, consequently little is done to stop it, while for mankind it has become a horrendous tragedy. The other trend is the comeback of malaria, which was once nearly eradicated with the use of DDT for controlling the carrier insects around people's homes and villages in tropical regions. DDT was banned in an orchestrated hype, as was later admitted, for purely political reasons. One of supporter of the ban lamented that DDT enables too many people to live. As a consequence malaria is back in a big way with an estimated 300 million cases, most of them children, of which one dies every 30 seconds in Africa alone. All of this adds up to a horrendous human tragedy as the malaria parasite eats away at its victim's liver causing untold agonies along the way to death. Society's love for one another as human beings has sunk so deep into the sewer that after decades of this tragedy mankind has not roused itself to lift the ban, in spite of it having been based of a political decision, but aims to make it total by 2007.\*188

My point is that if society has so little respect for one another as fellow human beings (not to mention love), especially for its children, that these tragedies are perpetuated for political reasons and are even planned to be increased, what hope do we have to commit ourselves to the building of infrastructures for living that won't be needed for a hundred years but will take that long to build?

A sewer rat may regard the suggestion that such infrastructures should be built, to be the biggest joke ever. Nevertheless, the potential exists that these infrastructures will be built. This potential is somehow related to Divine Science, the science in which we discover our humanity through the kind of discovery process that has been going on for two million years already.

It may not be accidental in that the (scientific) development of mankind, which began over 2 million years ago, coincides almost exactly with the beginning of the 2-million year Pleistocene Ice Age Epoch. Ice Age epochs are relatively rare in geologic history. It is interesting to note, therefore, that the development of mankind coincided precisely with this relatively rare and inhospitable period, rather than during the more congenial times. The last major Ice Age period appears to have occurred 250 million years ago at the end of the Permian Era, which is believed to have caused the horrific Permian Extinction in which 90-95% of all life on Earth perished. In the present Quaternary Period, which is named in honor of the renewed appearance of an Ice Age, mankind appeared to have been dancing constantly at the edge of extinction, as indeed all other prior human species have become extinct. This trial by ice, at the abyss of extinction, has become the age of man. We will certainly get back to that if we don't recover our humanity, with consequences that no one can foresee.

The rocky road of mankind's history through the Ice Age cycles appears to have been a road of profound spiritual unfolding against the background of challenging environments. Intelligence and love, which are both profound spiritual qualities, appear to have been the foundation for the very survival of mankind and its gradual progress. Archeological finds indicate that we are presently the eighth major human species, or group, on the pathway of the progressive creation of life in the flow of its self-directed development according to its divine Principle.

Nevertheless, we emerged from the last Ice Age cycle with a mere 5 million population after over 2 million years of history. That fact all by itself, indicates that this history was shaped by horrendous challenges for existing in an inhospitable world, that appears to have been far more challenging than we like to imagine. It appears that the unfolding of mankind was to a large degree drawn from having to face those horrendous challenges, so that we would not be where we are today without those long cycles of self-discovery and creativity learned at the precipice of defying the forces of extinction during the previous Ice Age challenges. In the light of this apparent history today's challenge to do the same with a 10-billion world-population, and with its food supplied by technological infrastructures, may well be precariously achieved in a gigantic crash program effort. On the other hand, that type of approach may prove to be as fatal as the self-confidence of *Homo erectus* might have been who probably felt invincible after 1.5 million years of existence.

From a biological standpoint we are playing with fire. Should the infrastructures for an Ice Age existence not be built, on a scale that it supports the total population, the biological collapse of a 5-10 billion population will likely bring with it unknown disease vectors that will make the collapse total, rather than let it end at the 1% mark. The biological breakdown from the ravishing of World War I caused a single flu outbreak that sweep like wildfire across the

northern hemisphere and killed more people in few months than the entire war itself. Historians put the death toll into the 20-50-million range. The consequences of a global biological collapse are evidently incalculable.

When I suggested earlier that the divine Principle of Universal Love is the richest resource mankind can possibly have, that may have been an understatement, given the consequences that we face without it. This night and day contrast may provide the incentive to make the much needed Ice Age Renaissance achievable. It is certainly achievable by mankind stepping more fully into the divine reality as a self-discovered spiritual species in the image of God. The Ice Age challenge that we are presently face (which we presently ignore) may therefore be the best thing that ever happened to us.

The absolute need to scientifically understand the dimensions of our humanity in Divine Science, which puts mankind on a tall foundation of spiritual existence expressed in advanced intelligence, reflecting the dimension of infinite Mind and universal divine Love, cannot be bypassed. Humanity cannot escape the result of the error of not pursuing this goal. Advanced intelligence shifts the focus from the mortal sphere to the divine; from war to the Principle of Universal Love; from material looting to the creative dimension of Spirit; from scientific, political, and social lying to the acknowledging of Truth in all respects, and so forth. The Ice Age Renaissance, therefore, if it were achieved, would prove to be the greatest blessing even in the present age. It would one again stop malaria, hunger, poverty, war, nuclear terror threats, and even end the surge of AIDS. When mankind steps away from its fascism of greed into the sphere of the Principle of Universal Love and its full manifestation, all kinds of wonders become possible.

It is generally believed that we live in a free world, in a democratic environment where we are presented with a vast array of choices to shape our attitudes, desires, motives, acts. That is not quite true. An airplane designer does not have those choices, but needs to adhere to the principles of aerodynamics. He may have a choice between, for instance, designing an airliner that seats 400 people, or designing a sail plane that seats only one, but in each case the design has to add up to a form that expresses the principles of aerodynamics. The same is true for human existence that reflects the principles and nature of God. That is what we find reflected as the central focal point of Mary Baker Eddy pedagogical structure of Divine Science. That's the bottom line: Universal Truth; Universal Soul; Universal Love. The development of universal love is evidently the greatest task in the present age, where we have the farthest distance to go. Mary Baker Eddy defined the orientation for the last column or development stream to be towards "the Golden Shore of Love and Peaceful Sea of Harmony," while defined the river for the first column as "the love of the good and beautiful, and their immortality."

It is interesting to note here, as I said earlier, that Mary Baker Eddy left those three key synonyms, of her seven synonyms for God, out of the Glossary and thereby not defined in her pedagogical structure, which left them to be defined by the whole of it in its operation.

If one were challenged to find descriptive terms that summarize the focal point that every

aspect in the pedagogical structure flows towards, those three terms, Soul, Truth, and Love, come invariably to mind in which the essence of the divine is expressed in humanity. Divine Soul, then comes to light as the universal soul of all mankind, the divine 'heart' that is universally reflected in all human beings and is shared laterally by all humanity in universal union. Truth, then becomes our link to God and one-another as the reality of our being, our truth. And Love comes to light as universal love, the boundless resource for living. How else could we relate to one another as children of God than in the reflection of these divine aspects in which God comes to light (and reflected in humanity) as universal Soul, Truth, and Love. In this summary the human and the divine are one. The divine Soul is our soul, the divine Truth our truth, and divine Love is our love. In this God and humanity are one.

Saul of Tarsus gained a glimpse of this profound reality, especially the profundity of universal divine Love expressed as a human quality. This awakening of Saul began in the darkness of a night at the judicial murder of Steven, a man condemned by theology for his love for God and man. Saul was a central player in the murdering of that man. He had personally a hand in it. In fact it was he who pushed the man Steven over a cliff at the edge of town, and to his death. Since Steven didn't die, it became the other's task to stone him to death. At this point Steven proclaimed, even while he was being murdered, "Lord, lay not this sin to their charge."

Saul's transformation to Paul was evidently rooted in the awakening of his divine sense, roused by Steven's proclamation of universal, unconditional, divine Love. Paul's later, famous declaration in 1st Corinthians 13, of the all-embracing dimension of universal love, which is also referred to as the sacrament of Agape, might not have been possible without Steven's proclamation of universal, unconditional, divine Love. Paul's life was changed from the moment of his awakening on. It was in many ways reflective of this love expressed in the universal sacrament of Agape, or in scientific terms, the Principle of Universal Love.

The Saul to Paul transformation is possible again on the universal scale. Herein lies the possible salvation of mankind. Paul's transformation began with the question to himself: What have I done? It is not unlikely that society will ask itself the same question as it faces the ugly realization that a little child is put to death every thirty seconds, in Africa alone, on the altar of political insanity (the genocidal ban of DDT). Then the realization may take also hold that this child is only one of 50,000 that loose their life each single day on the related altar of fascist greed that sinks the world ever deeper into looting-imposed poverty.

And the realization may not stop there. The realization may take hold that probably each single minute of every day a family is loosing its income as the once gainful employment across its nation is sold to the slavery operators. This realization may take hold sooner than later as the slavery produced products themselves become too expensive for that family to buy, which lost its income, in a nation that has lost its wealth producing capacity and its soul.

A similar realization may also take hold in the financial sphere of society's devotion to inhumanity, where the greatest orgy of stealing in the history of mankind is in progress. Huge profits are demanded in this ruthless world made up of countless spheres of speculation,

piracy, conspiracies, lies, and the force of sheer might, in which nothing is produced that enriches society. Indeed, huge profits are taken. However, those profits, which are taken when nothing is being produced, are thereby stolen from other investors in the flow of clever schemes. Countless masses have been robbed of their life's savings in this orgy of stealing, and in many cases of their houses and farms and businesses. Whole countries have been looted that way. One of the economic hit men at the forefront of this orgy of stealing that is collapsing the world and is killing entire continents, came to Saul's realization: What have I done? He wrote a book about it, **Confessions of an Economic Hitman**. The book became a bestseller almost instantly, but the orgy of clever stealing that he exposed to some degree still continues. Indeed, it will continue for as long as society continues to shy away from the Principle of Universal Love and seeks its riches by stealing from one-another.

Civilization cannot be maintained on a platform of stealing from one-another. For as long as society continues to be determined to make its money in the markets where nothing of value for society is being produced, which amounts to a commitment to steal from one another, civilization will continue to collapse. Is it any wonder in this context that governments spent tens of billions each year on subversive operations to destabilize other nations, to break their opposition to the looting quests, while society spends hardly a penny to advance the culture of universal love? Is it any wonder, against this background, that the world has become a world of war, nuclear bombs, terrorism, prison torture, fascism, cruelty, gore, and genocide? The loss of the Principle of Universal Love that people celebrate in the markets has its tragic universal effect, probably on a scale that is beyond the imaginable.

How far the 'markets' have drifted away from the Principle of Universal Love is illustrated from the following dialog, which actually took place. The discussion centered on the Asian financial crisis that resulted some years back when many a nation in Asia was severely robbed by western investors. One person of the discussion group defended the investors that walked away with a huge bundle of profit. He spoke of the investors as some kind of heroes, saying emphatically that the stronger players have every right to be successful. Another man answered him with a question. He asked if a strong man who owns a crowbar and a sledgehammer, who thereby has the means to break down his neighbor's door and steal all his belongings, has the right to do this, simply because he has the means? That question ended the discussion. It broke through the mythology of the supposed right to steal that has become fully legalized around the world under the rule of deregulation and globalization. In the world at large, that mythology of the right to steal still rules supreme, at a cost of 50,000 needless death's a day imposed on mankind, bundled together with ever-increasing agonies for the rest of mankind as civilization is collapsing.

It is not unreasonable to assume that in the above discussion session over the right to steal a few Saul to Paul transitions have occurred, bringing the rule of divine Love, which is universal love, a bit closer, which needs to be reflected humanly.

By not including the terms Soul, Truth, and Love into the Glossary, Mary Baker Eddy kept them in reserve for us to define the essence of the whole structure. Here Christ Jesus' parable

comes to mind again who said that if a man comes before the altar of God bearing gifts of gratitude, but has a brother who has ought against him, he should first reconcile with his brother and then come and offer his gift.

Obviously, that counsel was required for the gift to be acceptable. It appears the Mary Baker Eddy gave us three divine concepts to judge ourselves by as a yardstick to measure our compliance, the yardstick of universal love, universal truth, and universal soul, all reflecting the divinity that is potentially reflected in each one of humanity. If one aspect is lacking in our lives, a divine aspect is missing, and according to Christ Jesus' logic, it is time to get back to the drawing board, to the pedagogical structure of Divine Science, to correct the deficiency.

In Divine Science the divine domain comes to light as a lateral domain where God and God's reflection exist laterally side by side at the same level. That reality needs to be reflected humanly in the flow of universal love (without distance), for the human scene to be a scene of peace and joy and power that reflects the lateral nature of the divine domain.

A number of indicators exist that tell us when absolute parameters govern thought. The terms soul, truth, and love, summarize the divine unfolding in man in the form of universal truthfulness, manifesting divine Principle, Truth; and in the form of universal love, manifesting divine Love universal Principle; and in the form of the universal brotherhood of mankind, manifesting the divine Principle of universal Soul.

But how are those manifests of the principles of universal soul, truth, and love being brought to light in concrete ways?

One indicator is a little, almost obscure word. It is a word that projects a world of perceived value, which in one step combines soul, truth, and love as the all-embracing divine reflection in many that should never be ignore but acknowledged in every thought and deed. That little word is read aloud each Sunday in every Christian Science church throughout the world. Nevertheless the little word is barely noticed. It heads the correlative to the scientific statement of being. The word is from first epistle of John. It is the word, "Beloved!" We find the salutation in many places in the books of John.

---

## The salutation, "beloved."

This profound salutation projects a great intensity of appreciation in acknowledgement of divine Truth, in acknowledging the singularity of universal Soul, and the riches of universal Love, and the world of honor, respect, and humanity that comes to light in universal truthfulness. All of these are reflected humanly in that one word, "beloved," all manifesting the divine.

Shouldn't that word, "beloved," also apply to those children that we put to death every thirty seconds in Africa, whose months-long 'peals' of agony are rarely heard as they are sacrificed on the altar of political insanity? The Apostle John never suggested that the salutation, "beloved," become so narrowly applied that it leaves 99% of mankind out in the cold, under the label of worthless trash. Shouldn't that word, "beloved," also apply to them who have chosen victims, and to those others of the 50,000 that we murder each single day on the altar of fascist greed? If the word, "beloved," were applied universally as society's response to the divine image unfolding in mankind, the victimization policies would end.

Unfortunately, those tragic stories are but the tip of the iceberg of the general trashing of mankind. Many of those other stories are in many ways worse, but are carefully hidden under the blanket of controversial issues and layers of lies.

One of the profound aspects that the salutation, "beloved," applies to is truthfulness. If God is Truth, the divine nature reflected in man should be celebrated with the strongest possible commitment to truthfulness. Unfortunately the very notion of truthfulness has become a joke. People are lied to by governments and institutions, by the churches and by scientists. And they lie in return. They lie to each other, to their friends, their peers, and most of all they lie to themselves. Truth has become a meaningless commodity in modern times. In many cases this trend is by choice, because in a world ruled by truthfulness wars cannot be unleashed.

When one reads in the leading newspapers, as a headline, that the President of the United States and his advisers have lied about the stated reasons for going to war, hardly anyone is seriously upset anymore, certainly not enough to stop the process, because, doesn't everybody lie? And so, the political arena around the world has become an 'empty' scene in which the salutation "beloved," is strikingly absent in world and in deed. In many respects this 'emptiness' is also become evermore glaringly expressed in the world of finance, business, ideology, and even in the social sphere. So what's a little white lie? What does it matter?

It matters, because a lie isn't the truth. White, black, or otherwise; a lie isn't the truth. It is a denial of the truth. It is a denial of God, and God's reflection in man. It matters, because under the cover of lies millions of people are put to death quietly.

Take the CFC-ban for example. 150 years ago refrigeration began to be used to preserve food. It has become an essential aspect of civilization, especially in the warm climates of the Third World Countries where refrigeration is vital in protecting the already scarce food resources. The CFC family of chemicals,\*189 as a refrigerant, is one of the great engineering feats of the human genius. The CFCs were specially designed to make refrigeration inexpensive, reliable, and absolutely safe to use. But in the 1970s when the mass-depopulation mania was at its height, when it was said: "The Earth has cancer and that cancer is man," the CFC chemicals that had become a life-saving factor around the world were suddenly targeted and villainized and under a huge imperial lobbying campaign, banned. Evidently, truth had nothing to do with that ban.

You remember the driving force behind the CFC ban, the big ozone hole scare for which the world was flooded with stories in which the arctic regions of the world were said to be artificially ozone-depleted by the CFC refrigerants leaking out of the refrigerators all over the world? The chlorine in the CFC were said to be destroying the ozone.

Nobody of the noble scientists who sold their soul to these scare-causes, explained how the CFC gases, which are four to eight times heavier than air, are mysteriously carried up into the stratosphere where they are said to be depleting the ozone. Nor does it seem to matter to the scaremongers that the arctic regions are as far away from the world's population centers as one can get. Neither did anyone care to mention that ozone can never really be depleted since it is constantly being produced and destroyed in an endless natural cycle that is powered by ultraviolet radiation coming from the sun, which happens to be weakest at the poles where the weaker ozone layers are found. Nor does anyone regard the truth that no actual hole exists in the ozone, even in the arctic regions, where the ozone is merely weaker and more vulnerable to numerous natural cyclical variations. Nor did any of the noble scientists point out that chlorine was present in the stratosphere long before mankind started using CFCs, and that these naturally occurring annual cycle of lower ozone levels was first described as far back as 1956, at a time long before manmade CFCs had been in common use.

Neither have the noble scientists that have banded together and killed mankind's most benign and efficient refrigerants, put themselves out to explain that ionized chloride (the ozone killer!) is superabundant in nature, where it is being created at the rate of 600 million tons per year in the process of seawater-evaporation, which dwarves the manmade addition of 0.0075 million tons that are theoretically released per year from the global applications of manmade CFC.\*190

Indeed, the sky isn't falling, which NASA reluctantly affirms. Even now, after the CFC ban has been in place for more than a decade with murderous consequences for countless masses as the huge cost increases are no longer affordable, NASA reported the occurrence of a record size ozone hole over Antarctica in 2003. That's the exact opposite of what should have resulted if the global ban had been based on something real that had actually been damaging, which had been stopped for a decade or had been dramatically curtailed. Of course that record-size ozone-'hole' phenomenon is 'conveniently' attributed to colder than normal temperatures, so that the scare stories could continue and the murderous effects be maintained.\*191



One concerned person on the Internet, called the entire Ozone Hole madness "one of the biggest cases of public fraud in our times."<sup>192</sup>

He reports (what no one wants to hear) that the amount of ozone in the stratosphere in any given moment is the result of the creation and destruction of ozone in a fragile balance and can differ dramatically from day to day. He points out in a scientific dissertation that ozone is the end product of a natural process in which ultra-violet rays from the sun divide oxygen molecules ( $O_2$ ) into two separate oxygen atoms, which combine with other oxygen molecules to form the 'heavy' molecule ozone ( $O_2 + O = O_3$ ), which is itself highly unstable and reacts with chlorine (Cl) to form chlorine monoxide that then reacts with a free oxygen atom to form chlorine ( $ClO + O = Cl + O_2$ ) by which the cycle begins all over again as it has for millions of years.

Evidently this inter-reactive balancing act is highly influenced by numerous meteorological conditions, such as temperature. The concerned scientist on the internet points out that the amount of ozone present in the stratosphere can vary by as much as 50%, depending on the weather, the latitude, and other natural factors. For example, in the polar regions, the ozone concentration can differ as much as 40% within a few days, while almost no variation is observed in the equatorial regions. He points out that the alleged ozone hole is a known periodical phenomenon which occurs each and every year over Antarctica and lasts for about 3 - 5 weeks, and then disappears, so that all in all, there is no permanent decrease occurring in the amount of ozone in the stratosphere.

He also points out that nobody cares to mention that every volcanic eruption produces millions of tons of chloride compounds (typically 36 million tons annually, compared to 0.75 million tons in average worldwide CFC production). He points out that the 1813 Tambora eruption in Indonesia produced 211 million tons of chloride, the equivalent of 280 years of mankind's worldwide production. According to the much promoted scare-story scenarios half of the world should have been fried to a crisp with sunburns from the massive influx of chlorides from the Tambora eruption that should have wiped out the ozone layers for years. But none of that happened, because in real terms even that huge addition to the natural budget wasn't a big thing. Neither is the manmade production a big thing, which amounts to 0.1% of the natural budget that 'Mother Nature' produces annually, and of that minuscule manmade amount, only a fraction of a single percent actually leaks out of the refrigeration systems into the atmosphere. Thus, the manmade sources could never be a big thing by any stretch of the imagination. However, the consequences of the CFC ban are an immensely huge thing in its impact on human existence as the consequences of the ban are killing large numbers of people with more to come as the worldwide refrigeration chain continues to break down that can no longer be repaired, but must be replaced.

If one looks behind the CFC smokescreen, it appears that the countless excuses that are served up for the public to swallow in a bid for its acceptance of the CFC ban, it becomes evident that there is little or no truth in the fairy tales for the ban is imposed, while the real truth that underlies the fairy tales is carefully hidden. The real truth is that the ban is killing many

millions of people every year, especially in the poor countries in the third world, while the real wave that that killing is just beginning. Refrigeration has become a vital link in the world's food chain. Refrigeration is extensively used in the fisheries, on countless little ships, and on the more than ten thousand ships of the refrigerated transport fleets. Once these systems require repair, the pain begins. The replacement coolants are not compatible. In most cases the entire refrigeration system has to be replaced, with vastly more expensive and less efficient new systems. This cost increase means little in the rich counties where most people aren't deeply affected when the new refrigerant is thirty times more expensive and the compressors have a shorter life span and are bigger, and of course are less efficient and use more energy. People simply tend to cart their old refrigerator to the dump and shell out a thousand dollars for a new one instead of spending fifty dollars to repair the old fridge. And so, by and large, life goes on. But in the poor countries of the world life ends with such a scenario. The huge costs become largely unaffordable. Without refrigeration, however, the already scarce food spoils quickly. In such cases food poisoning becomes a more common thing. The death rate rises. What the real death toll will be once the game plays itself out as it appears to have been intended, can never be estimated. The dying imposed by this tragedy goes on quietly behind the scenes. The annual toll may already exceed the death toll of World War I, even while we are still in the beginning phase of it the breakdown of the cold chain.

These kinds of tragedies are the ugly result when the truth becomes banned. Nor is anyone willing to admit that the NSSM200 doctrine stands behind the banning of the scientific truth. Nevertheless, the fact remains that this doctrine demands that very effect, building on the doctrine that "the Earth has cancer and that cancer is man."

Nor does the trashing of truthfulness stop here. The global warming doctrine is far worse in its effect on mankind and is just as far removed from the truth. The fairy tales are evidently so distant from reality that 4000 scientist from 69 countries signed the Heidelberg Appeal for sanity in science, hoping to inject some honesty into the 1992 Rio conference centered on the doctrine of global warming. When this failed 110 climate specialists put their name of record with the Leipzig Declaration, hoping to bring honesty to the 1997 Kyoto conference on global warming, as the promoted assumptions were sheer fantasy. When this attempt for sanity also failed 17,000 scientists from across the world signed up with the Oregon Petition Project to urge the governments of the world not to ratify the Kyoto accord, which the scientific advisor to President Putin called an economic death sentence. It demands the phase-out of over 80% of the world's energy use, which comes from fossil fuels. And still, the global warming song continues, even while the global climate is actually cooling. Russia's Academy of Sciences published its conclusion in May 2004, confirming that the Kyoto Protocol does not have any scientific grounds whatsoever.\*193

In this case, the real truth that the trashing of the truth is evidently intended to hide, is the impending resumption of the Ice Age. By all accounts the global warming doctrine was created in response to justifiable concerns raised in the scientific community about measures that need to be taken to protect mankind from the resumption of the Ice Age. The kind of renaissance world that would have to be created to accomplish that, would cause the kind of

awakening of mankind's humanity that no empire in the world would survive. Thus the choice was made, evidently, to protect the imperial world at all cost, no matter the consequences to mankind. The global warming story appears to have won the prize as the perfect smoke screen for hiding that truth. As one the global warming supporter put it, "Each of us has to decide what is the right balance between being effective and being honest."\*194

The global warming doctrine is one of the many antihuman doctrines that were created in the 1970s, like the DDT ban, the NSSM200 policy, the CFC ban, the HMO legislation, the postindustrial society doctrine, the international floating exchange rate monetary policy, and so forth. The only major antihuman doctrine that preceded these policies was the doctrine that came out the ideology workshops of the Club of Rome, that the Earth has cancer and that this cancer is man. Once this turning point in thinking became doctrine the truth was banned on every front that would inhibit the imperial goals, such depopulation. Consequently every lie appeared to have been welcomed that promised to advance those goals. The sad fact is, when science becomes abused and loses its anchor in truthfulness, science dies and mankind dies with its.

The Apostle John's salutation, "beloved" can no longer be spoken in the present world where the scientific lies have become thicker by the day, with the political intent to commit genocide. Under those circumstances becomes impossible to say to mankind, "beloved," who are targeted to be killed. Another sad fact is, that by killing the truth, or allowing it to be killed, society is killing one of the most valuable aspects of itself, the divine reflection of Truth in man's truthfulness.

One stands in awe before the genius of Mary Baker Eddy who recognized so long ago that Truth has to be one of those three fundamental elements that the entire structure of Divine Science must move towards, which links mankind with God and safeguards civilization.

The third and final of the three divine aspects that the whole of Divine Science is moving towards is Soul. What does the term represent? Does it not represent the goodness of living that identifies us with the divine?

#### Hymn 64

From sense to Soul my pathway lies before me,  
From mist and shadow into Truth's clear day;  
The dawn of all things real is breaking o'er me,  
My heart is singing: I have found the way.

I reach Mind's open door, and at its portal  
I know that where I stand is holy ground;  
I feel the calm and joy of things immortal,  
The loveliness of Love is all around.

The way leads upward and its goal draws nearer,  
Thought soars enraptured, fetterless and free;  
The vision infinite to me grows clearer,  
I touch the fringes of eternity.

The term, divine Soul, identifies us also with one another, for God is one, reflected in all humanity. In Divine Science the term souls is invalid. It is as invalid as the term, gods. In Divine Science there can be but one Soul, because God, the Principle of the universe and of life is One. We find it reflected in mankind universally. Every single denial of the worth and the quality of a single human being is a denial of the face of God. Every harsh word, every hateful thought, every threatening gesture, every bullet, every slander, every theft, every injury, every disdain, and so forth, is in the scientific sense and act of spitting into the face of God. And that by all accounts has become the pastime of humanity. It begins small, with jokes, and ends horrendously big with the trashing of entire nations, continents, even the entire world that has become laced with economic hitmen that no one on this planet has any defense against anymore.

Of course, the movement behind this insanity is as ancient as the days of empires and dynasties, rich with slavery, or warfare, and religious division and isolation, or social division, even sexual division and isolation. The 'chopping up' of mankind has been the most ancient scourge on the planet, probably as ancient as slavery, which has become a global monster.

What is destroying the face of humanity today, and with it our world, is nothing new. It is a tragedy carefully maintained throughout the ages and renewed day by day. But being time-honored doesn't make it right. Nothing alters the fact mankind lives as one, dies as one, and is one single people with one single divine Soul that is reflected in all humanity as our human soul in which we find the incredible quality, goodness, honor, generosity that comes with being human, which tragically is often hidden by self-denial.

One person who observed the quiet peace in the aftermath of a great battle in history, a field littered with corpses of human beings, all silent, all dead, indistinguishable from one-another. He commented on the insanity of it all. He said in essence, there they lie, side by side, friend and foe alike. They lived alike, hated alike, suffered in agony until their death alike, and in their death one really can't tell one from the other.

War is a tragedy. It is a failure of human beings to live like human beings

We may run this tragic course again with the return of the Ice Age. Standing as one in honor of our universal human soul, reflecting the divine we can create the resources that make us independent of climatic conditions for our food supply. Failing that, most likely no one will survive. We live as one, as defined in the Treaty of Westphalia, for the advantage of the other, or we die as one as on the tragic battlefields of history. We cannot escape the principle of the essential universal singularity of the human soul, reflecting God, divine Soul. We can acknowledge this reality and live with it, or close our eyes to it and perish as a consequence.

Which way we shall go seems obvious, but has not yet been decided. We still have time to determine the outcome.

The Principle of Universal Soul may be the most profound of the three aspects that Mary Baker Eddy placed indirectly at the very center of her pedagogical structure. The divine Principle of Universal Soul was already faintly recognized in the 17th Century in the form of the Principle for the Advantage of the Other, which became the essence of the Treaty of Westphalia in 1648 and the foundation for modern civilization. The Principle of Universal Soul is also the foundation for the Principle of the Universal Brotherhood of All Mankind. When the Principle of Universal Soul is fully understood in Divine Science, then John's salutation, "beloved" is the only possible option for addressing one-another honestly as fellow human beings.

The Apostle John had addressed his audiences in this wonderful manner and possibly and probably from a high-level recognition in Divine Science of the Principle of Universal Soul. This principle still applies today: "Beloved, now are we the sons of God..."\*195

The simple word, "beloved," was probably spoken by John from the standpoint of the triple recognition of God as divine Truth, our universal truth; and divine Soul as our universal soul; and divine Love, as our universal love. The salutation "beloved," if pronounced honestly by mankind is fundamentally exclusive of any notion of control of one over another, or differential between one-another, and applies universally across the world. The word "beloved" addresses the individual of the "Church Universal and Triumphant," and the congregation, and by the same token mankind as a whole as a reflection of the divine. In the context that the salutation, beloved, sets up, there is no differential in perceived value possible between God and man, and one-another.

The salutation, "beloved," manifests an ancient perception of truth, which had been advanced profoundly into practice for brief periods in distant historic times. The same can happen again in more modern times. Historically, the nations flourished and prospered in the times in which this happened. The scientific acknowledgment, however, of the Principle of Universal Soul, which inculcates man as the image of God, literally demands the rule of none interference of one over another. This scientific demand appears totally alien to any modern concept of social order, because the Principle of Universal Soul has never been allowed to unfold fully. Whenever it unfolded a Renaissance happened, which upset the rulers of the world, and the renaissance was squashed, with a few exceptions. By all appearances the truth of the Principle of Universal Soul was implicitly understood by the founders of the Constitution of the United States of America, and by the masses of people who launched the American Revolution to free themselves and their country from British imperial rule or control. These people understood to some degree the ancient truth of man existing as divine image, and the honest sense of addressing one-another as the 'beloved.' From that standpoint they literally had no option but to reject all impositions of external authority or control over them. They stood up for all mankind's individual divine image courageously and vigorously, even against the onslaught of war that raged for six years, which had been brought against them by the greatest military force in the world.

Today, this divine spirit of revolution for freedom is largely lost. What once powered the American Revolution appears to be history. Today, mankind is content at being controlled and manipulated like so many cattle. Today, mankind is embarked or coerced into a strange reversal from what has made the human society great and free. Instead of less interference with the divine image and its freedom coming to full fruition, humanity has been duped into looking for a social order based on ever more opportunities for controlling one another. Today, there are movements afoot to establish global domination over all human populations. Ever-mightier (self-proclaimed) authorities push those impositions of control. Strangely, they are welcomed with open arms. Humanity has become mentally 'drugged' into submission. Indeed, the American Revolution has been lost. The revolution that created America may have been won on the battlefield, and may have been won again and again, but it has become lost through subtle dehumanizing assaults from the ground up. The oligarchic forces have won their fight so far, with the weapon of mysticism and subversions. What had not been possible to achieve on the battlefields, was achieved mythologically from within. Today's mysticism is a dangerously treacherous ideology that defines man as a cancer on this earth. It has become a ravishing monster that is devouring mankind's spiritual resources and is destroying its scientific sense and divine environment. But Divine Science denies all that. It defines man differently, as a spiritual being endowed with absolute spiritual qualities.

The stronger that the cleverly created denial of man is expressed, the deeper will be the resulting poverty and austerity, and the more damaging the resulting enslavement of human beings into violence and pauperism. This trend should cause one to wonder about the direction into which mankind allows itself to be driven. In a world of global imperialism instead of universal Love, and global fascism instead of universal Soul, and globalized mysticism instead of universal Truth, civilization has not a leg to stand on.

Modern American history, and to some degree that of the world, is a perfect example of the emptiness that results when the concept of soul, truth, and love are severed from the divine and the divine is trashed. From the moment that America lowered its humanist platform to threaten the world with nuclear bombs its doom was cast in stone, and in its induced insanity the world followed in lock step towards the same doom. Of course the opening of the mental sewer that allowed those bombs to be built, is infinitely distant from any sense of the Principle of Universal Soul.

The evidence is unmistakable. At every instant at which the impositions of external control over individuals was attempted, even in the name of progress, more chaos resulted. People are puzzled by it, but they shouldn't be, for the observed result is natural. The logic that argues for 'external' control - even without this control becoming a world-imperial imposition - severs the link between the two outer columns of the pedagogical matrix for the Key of David, which is so vital for mankind's correct self-identification. If this equality is missing, something is spiritually lacking in the in flow throughout the structure of our humanity towards its center.

The inequality takes away the vial understanding of responsibility for correct self-

identification, upon which rest health, harmony, and human safety. From a basis of scientific logic, if man is recognized as the living image of God, this recognition closes the door totally to any form of authoritarian control of one over another, by individuals, by organizations, by nations, and by international organizations, etc. The very notion of control implies a denial that man as the living image of God, of infinite Spirit or Mind. Whatever is controlled by human force is not controlled by universal divine Love, Truth, and Soul. This denial of the divine reflected in human existence, which we acknowledge with every step of imposing control, undermines the spiritual basis for health, harmony, and life itself.

There is a need for compassion for those who struggle with the results of an underlying failure of this sort, whether the failures be small or huge. There is a need for support for them, and this support must be founded on the scientifically based salutation, "beloved!"

This scientific support of one-another that is reflected in the salutation, "beloved," is essential for civilization, because it alone acknowledges the truth of man as being created in the image of God. It also sets up a stage of awareness that removes the potential for the flow of control over another.

Every scientific system rests on the truth, and on learning to understand the truth. Dominant control is alien in this process of advancing the innermost spiritual understanding. The truth alone, through scientific discoveries manifest in creative experiences, develops the unfolding thought, controls and motivates the right actions. The exertion of dominant control proceeds from the denial of the value of man, a denial Love, and of universal Truth itself.

Stepping away from the tradition of mankind to exert over one-another does not mean that one must refrain from voicing the truth in the face of error. Truth is naturally dominant, because God is dominant. This fact must be uncovered by exposing the lie that hides that fact, or else the divine image in man will not be recognized as a valid reality.

There is a great need to raise the status of man universally, embracing all mankind universally as the "beloved" of Love, in Truth, and in Soul. If this is done honestly, the failures that best mankind become less weighty, less important, less disruptive, and fall away naturally.

The universality of man as divine image may be a hard one to deal with when victimization or attacks on our humanity capture one's attention. But this victimization does not alter the nature of the truth and one's debt to God, divine Love, and to oneself, to acknowledge the reality of being in which God is the universal center.

The magnitude of this demand may be much greater and much more practical than anyone realizes. It rarely has been fully met. The demand of divine Truth is such that even the Adolf Hitlers of this world must be addressed from the depth of this universal truth that binds humanity as one, with the salutation, "beloved." From this platform, those policies that the Hitlers of this world stand for, can be challenged as flawed and as sadly mistaken, and as based on narrow-minded conceptions that are disastrously wrong and totally incapable of

achieving any good. Hitler, certainly did not achieve one iota of good for the German people.

If in the case of Germany the same innate alertness to the demands of truth that once sparked the American Revolution, had pervaded the German people during their critical moments, Hitler would have stood alone. He would have been dropped from the role of a convenient stooge by those who propped him up instead. Had Hitler been dropped, tens of millions of people would not have been murdered.

Who was the real culprit, then, for the evil consequences? Was it he who operated from shallow perception? Yes, Hitler was a champion in this. However, fundamentally, the blame for the sad experiences of the German nation lies with its own shallow perception, which allowed the world-controlling despot and madman to stand. The blame belongs to the nation that accepted the controlling fascism that Hitler had stood for from the beginning? All forms of control by one over another are fundamentally fascist in nature.

Fascism is not actually a power. The only power that is represented on the 4th row is the healing power of Christian Science. Everything else that is represented on this row has no power to do anything. Its seeming power is derived from the denial of universal good. That takes us away the universal manifest of Soul, Truth, and Love at the heart of mankind. Consequently, the emptiness that is left, is fascism.

The Spanish painter Francisco Goya painted a scene that illustrates this process. The painting is one that one seems to get back to again and again. It is the scene of the painting **Tres de Mayo** (The Third of May), which presents a historic event of tragedy. However, if one looks deeper, the scene has a universal significance since the tragedy still continues. As I said before, the painting shows a French military firing squad in the process of executing Spanish peasants, simple folk, selected at random in the Streets of Madrid to be executed in a wave of terror intended to quench a rebellion against the French imperial takeover.

Goya does not show that faces of the executioners, but shows what the executioners see. He shows the humanity of their victims. He draws the viewer into the execution. He shows the victim that being fired on, arrayed in spotless bright clothing with his hands held high in a pose reminiscent of Christ Jesus having been nailed to the cross. One can even see a hint of a nail mark in the palm of one hand.

Goya seems to suggest that the Christ is being executed in this scene, which is indeed the case, just as it is the case in every scene of the murdering of human beings. That's fascism, the 'dead' executing the living. By its supporting that process humanity dies. The support should be on the side of the Christ, the herald of the rich unity of God and man. The scene that Goya painted is not possible when humanity sees itself as the living manifest of one Soul, one Truth, and being enveloped in one Love that is universal by its very nature.

However, who in 1908, when the scene in Goya's painting was real history, possessed the mental technology to separate the reality of humanity as the "beloved" based on man's image



in the likeness of God, from the mysticism of blind zeal and unscientific politics? Possibly no one possessed the 'technology.' Nor do many people today.

Many people believe that fascism can be destroyed by getting rid of the fascist leaders. That is a gross delusion. Hitler is dead, yet the Hitlerite fascism is still very much alive. Fascism can only be defeated by understanding the truth about our humanity that raises the platform of the perception of man as divine image and puts it onto the level of absolute Truth. This kind of advanced truthfulness is accomplished through scientific processes and attention to the details of the fundamental principles of being. This is not a trivial task. Perhaps it is even an impossible task without the scientific foundation of Divine Science supporting the process as Mary Baker Eddy has outlined it for the pedagogical structure for the Key of David. If scientific alertness is not ruling the human scene, then the colossus of chaos tends to rule. The key for the healing isn't to fight the colossus, but to develop the lacking scientific alertness.

In Goya's painting, named **Colossus**, a muscular giant is towering hugely above a landscape of clouds filled with lightning. The giant, looming above the clouds and their thunder probably represents Napoleon and his wars, while chaos reigns and becomes the landscape. But serenely among the chaos stand a donkey, oblivious of all the hubbub, and of the giant causing it. I wonder how many people today play the role of that donkey while their world around them is disintegrating? They say to themselves that they are not involved, just as the donkey does in the painting. But they are involved. The world that is disintegrating is their world too. The donkey's response is not a human response, of course. It is the response of a donkey, by which the donkey is pardoned. But this kind of response really isn't excusable in the human society. It is the response of a person who is drawn into the mythology of playing a lesser role than a human being, an animal type role, the role of something less than a donkey. In this reduced state of self-perception mankind becomes vulnerable to all kinds of suggestive influences. As Goya seems to suggest, the one who enables the giant, is really the donkey and those who play that role?

Here Mary Baker Eddy has a warning for those who are trapped in sub-human thinking: "The mild forms of animal magnetism are disappearing, and its aggressive features are coming to the front. The looms of crime, hidden in the dark recesses of mortal thought, are every hour weaving webs more complicated and subtle. So secret are the present methods of animal magnetism that they ensnare the age into indolence, and produce the very apathy on the subject which the criminal desires." And she adds, "Mankind must learn that evil is not power. Its so-called despotism is but a phase of nothingness."\*196

---

## The state of the union.

The tragedies of subhuman despotism come into play when there is no equality between the right and left side columns, when man's self-identification falls short of reaching the standard of God's self-identification reflecting absolute Truth, when God and God's essential manifest in man are both shut out of the human picture. But where should we be?

The correct human process of thinking will have to be the divine processes of recognizing divine Truth, with a commitment to truthfulness; and of divine Soul reflected humanly in individual acknowledgment of the universal brotherhood of all mankind; and of divine Love unfolding in us as our universal love. The correct functioning of these processes in the four columns of the pedagogical structure for Divine Science is highly important for both individuals and society. Mary Baker Eddy's pedagogical structure may be the only fundamental blueprint available today by which mankind may usher in a New Renaissance. We have a long path ahead of us as a people in this regard, to work ourselves out of the deep problems that we have allowed to grow to monstrous proportions, which have dragged us down. It will be difficult, even with the aid of the pedagogical structure to stop the historic pattern of allowing opportunities for progress and freedom to become tragically missed, opening thereby door ever-wider to slavery.

The outline for the structure for Divine Science that Mary Baker Eddy has provided for this age over a hundred years ago, is coming to light as possibly the most valuable tool for human progress that has ever been created and given to mankind, even while its face continues to remain hidden. So what is the state of the union?

Let me answer the question with what I have seen, in terms of what society's response has been over the last 20 to 25 years to my personal efforts to promote an awareness of the divine Principle of Universal Love in several different avenues, and other people's similar efforts. In my case, in financial terms, the result has been as the Grinch would put it, a crumb too small for a mouse. In other words it didn't pay the cost of running the process much less provide a means for living. I am not saying this to complain, but to illustrate how little interest there exists in the world in the fundamental principles of civilization and society's very existence, such as the Principle of Universal Love, Universal Truthfulness, and the Universal Brotherhood of Mankind. While I recognize that any one of these principles is extremely challenging in a world that is utterly devoted to stealing, killing, threatening, bullying, destroying, etc., I also recognize with compassion that society's emptiness in real terms invokes a great danger with potential consequences that dwarves the tragedies of the world wars of the last century, which is already happening. Mary Baker Eddy's warning is well justified that if society tramples the divine principles under foot that its civilization and physical existence is built on, it ought to feel no security although God is good, because the

good that God gives is thereby rendered as worthless trash. And dearly beloved, this is indeed the state of the union - the union of God and man in the eyes of mankind.

Is it any wonder then that the world is collapsing? And it is collapsing. We have the biggest slavery operations that world has even seen, happening right now, from which not even children are exempted. We have the biggest commitment in history to the total privatization of society's wealth into but a few private hands. We also see gargantuan games being played with this stolen wealth in the biggest gambling casinos that the world has ever seen, called financial derivatives 'trading' and other acts financial piracy, which some say now exceeds eight quadrillion (8000 trillion) in annual turnover on the gambling tables. We also have, correspondingly, the deepest poverty of all times as the privatization of society's wealth has been largely successful. In the wake of the legalized theft of society's wealth and resources entire continents are now collapsing biologically, becoming caldrons for evermore exotic diseases that threaten the whole of mankind, while the healthcare infrastructures are being taken down to save money that is needed to keep the financial bubble alive. We are also in the midst of a housing crisis of immense proportions, with wages at subsistence levels, for those who are lucky to find work, while housing prices and rents are speculated up into the stratosphere, while for society debts are piling up that are never repayable. We now have houses sold and bought many times before they are even built, which profits drawn at each step along the way that dives the price up. We are also witnessing the most extensive deindustrialization campaign in history, which has become so successful that Germany, which once employed guest laborers from all over Europe, has over nine million unemployed, and is not allowed to develop the resources to keep them alive. We also see the greatest commitment to war in modern times with the greatest ever stated willingness to use nuclear bombs again, with the renewed mass-production of nuclear bombs under intense development. We've sunk so deep as a human society that the salutation, "beloved" is considered archaic.

Whoever speaks of universal love quite literally stands totally alone. The closest example that we can see in politics and economics of a man fighting to reestablish the Principle of Universal Truthfulness, and the Principle of the Universal Brotherhood of Mankind, and most of all the Principle of Universal Love reflected in the General Welfare Principle, the Christian principle of Agape, and the Renaissance Principle of the Advantage of the Other, is the American statesman and economist Lyndon H. LaRouche. His stand for these principles, unyielding for the last 35 years (age 82 in 2005), is deemed so exotic that the man is slandered for it in the worst possible way, and has been persecuted and jailed (1989-1994) in what the former U.S. Attorney General Ramsey Clark told an independent body of legal experts that the case, "represented a broader range of deliberate cunning and systematic misconduct over a longer period of time, utilizing the power of the federal government than any other prosecution by the U.S. government in my time or knowledge."\*197

If one reads this tragic story of American history,\*198 a travesty of conspiratorial misconduct involving the judicial persecution of a man for his stand for divine Principle, a hair-raising story so grotesque that it inspires disbelief, one wonders how society has sunk so low that this is possible. The answer is actually not surprising, because in a world that is committed to

stealing and the privatization of society's wealth, that is committed to war and any other means to achieve its ends, any argument for the protection of society against this kind of looting and for the General Welfare Principle that the nation is founded on, which would prevent this looting, is deemed treason and invokes fear and rage. It stands as a credit to the still lingering greatness of the American spirit that there is still a commitment found in that nation to fight for divine Principle, even the principle of Agape, as rare as those cases may be.

Sure, there is a lot of talk about the universal brotherhood of man, but that lip-service ends when it comes to the principle of universal truthfulness and the Principle of Universal Love that stands in total opposition to the practice of universal stealing, universal slavery, and universal war. Until the state of the union is dominated by the universal salutation, "beloved," expressed to all mankind, mankind hasn't got a hope in hell, or the slightest chance for even getting a commitment going to creating the technologies and building the infrastructures to shift the world's agriculture into indoor facilities for its future existence through the next 90,000-year Ice Age. A vast qualitative shift in mankind's commitment towards one-another is required for creating that kind of new renaissance. That shift must also be a shift towards at least the most basic aspects of divine Principle that supports the universe, civilization, and man. A society that is not conditioned to survive in this manner, cannot survive.

When this qualitative shift begins to take place a few and almost subtle changes will unfold with it. The old my money and my wealth syndrome that is wrecking the world with poverty today, will yield to a focus on the common welfare of society and the wealth of its universal civilization. Then the salutation, "beloved" will be spoken naturally to one-another, and honestly. We will see totally new forms of economics unfolding (a shift from greed-based fascism to love-based creativity and productivity). We may even see a shift happening, from privatized love to universal love. We will most certainly see then the end of the age of the atomic bomb. All of this will bring us to the beginning of 'the age of the beloved.'

In celebration of the realization that this beginning can be achieved, I am making this book available with a price tag attached that is far from reflecting the decades of work it took to put the book together. It is offered with the salutation, "beloved," and with the acknowledgement of the principle of universal Soul and universal Love in the hope that what is spread upon the waters generously will be returned in love when it bears fruit. Nothing short of this new form of economics, reflecting the economics of divine Love and divine Soul justifies the enormous amount of work that went into this book. This reflects the best economic formula that has ever created, which is the one Mary Baker Eddy has put forth as the last phrase of her dedication address for the great Extension edifice of the Mother Church in Boston. The phrase is, "love catching a glimpse of glory."<sup>199</sup> This phrase, more than any other that I know of, reflects and acknowledges the divine salutation, "beloved."

On the platform of divine economics mankind's place in the sun is assured, even in the shadow of the coming Ice Age, which mankind may not survive on its lesser economic platforms like those of greed-based fascism that is presently enslaving mankind. The present enslavement of 250 million of the world's children in child labor around the world to produce

cheap products, mostly for the West, is not a fit platform for meeting the nearly overwhelming demands imposed by the coming Ice Age. Nevertheless, mankind has the resources for meeting those demands and to face the vast Ice Age challenge with confidence. It has the resources engraved in its very heart and soul and in its love, reflecting the divine. With these resources mankind can make geologic history, achieving what no form of life has achieved on earth in all of the 3.5 billion years since the song of life began, which is to render the Ice Age of none effect.

It is indeed one of the great truths that man does not live by bread alone, but by spiritual qualities out of which civilizations are born. Spiritual truths, unfolding into life and love, are the greatest heritage that mankind has, which is deeply challenged today, as being invalid. Unless those words spoken by the Master of Christianity are coming to life again and are reflected in divine metaphysics taking the place of mere physics, as it had been in the days when Christ Jesus illustrated mankind's divine face, which also had become almost common place in the days of Mary Baker Eddy; and divine metaphysics is extended forward into divine economics, we may loose that vital race for the Ice Age Renaissance, which will thereby remain a dream and the survival of mankind a dream with it.

---

## More works by Rolf A. F. Witzsche

Selected stories from the series of novels  
The Lodging for the Rose  
and from other novels by Rolf A. F. Witzsche



### A selection of love stories and stories about love

The primary focus is on the Principle of Universal Love in social relationships.



### Stories focused on healing

The focus for healing is wide-ranging, from bodily healing to the healing of perceptions, limitations, small-minded thinking, etc..



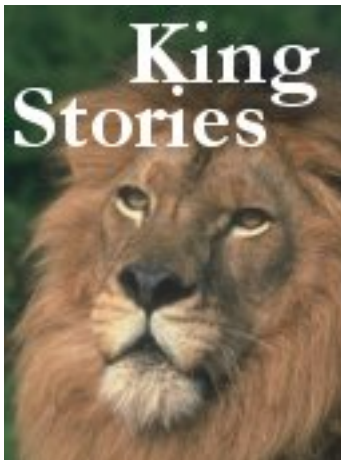
## [War Stories](#)

There are many types of wars being fought with the ferocity of lightning that flashes brilliantly until the driving energy is spent. Then peace resumes.



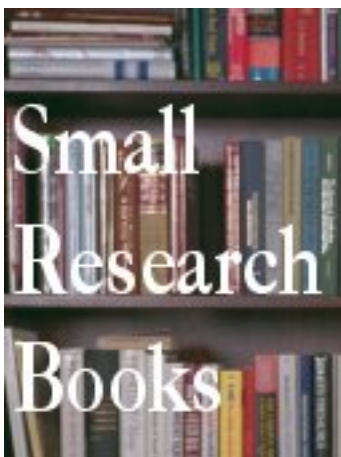
## [Stories about sex](#)

While the focus is on sex, the explorations focus on a passion for love in a higher sense than erotica, opening to the Principle of Universal Soul reflected in the brotherhood of all mankind as human beings.



## [Oh, to be King for a day!](#)

If we had the power to change the world, how would we change it? But don't we have that power already in our hand?



## [A selection of 'small' research books](#)

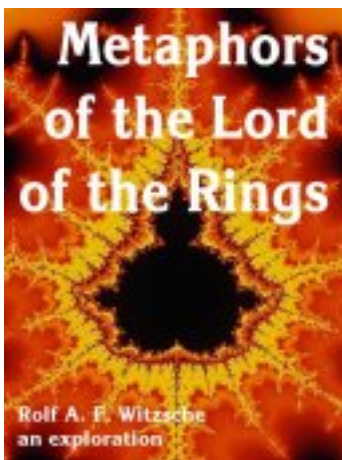
These are none fiction books on a variety of research subjects.



## Discovering Infinity - a major series of research books

The series is exploring the principle for healing in economics, civilization, religion, and scientific spiritual metaphysics.

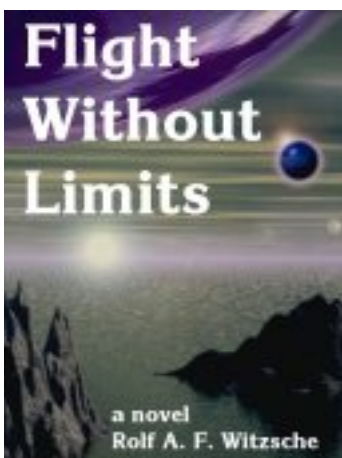
### Political exploration



## The Lord of the Rings' Metaphors

It is a rare thing in literature that one finds a tale written a long time ago that is reflected in the present to such an extent, that it seems the writer had created a script for the future and the future has obeyed. Such a thing can be said about the story of J.R.R. Tolkien's mythical tale, The Lord of the Rings.

### Novels

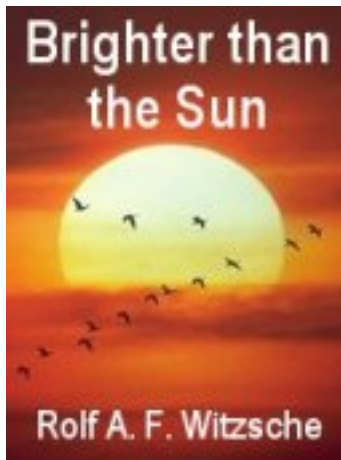


## Flight Without Limits

(science fiction)

The novel is a science fiction work with a touch of reality. It is about a space voyage to Alpha Centauri, the nearest solar system to our own. But in metaphor, the novel is rally about being able to move mentally without limits. Physically we may never be able to overcome all limits, but what would hinder us to break all limits mentally?





## Brighter than the Sun (playing with nuclear matches)

This novel has two opposite centers. One reflects the tragic domain of our nuclear armed world, and the second the domain of spiritual freedom where old axioms become discredited and fall away while love unfolds its universal face. Will the latter prevail?

## The Lodging for the Rose a series of nine novels



### \* Episode 1 - Discovering Love

Here begins an epic story that spans eight novels. The subject is freedom powered by universal love, the largely unexplored 'country.' Few people have dared to cross its borders and travel its landscape.



### \* Episode 2A - The Ice Age Challenge

"The Ice Age Challenge" refers to the challenge that we face to create a new foundation for living when the coming Ice Age climate shuts down most of the world's agriculture. The resumption of the Ice Age could happen possibly 100 to 150 years from now. It may take that long to build the vast facilities that will be needed to feed the world from indoor agriculture. But is our love big enough that we can achieve the physically near impossible in order to assure a future for mankind beyond the space of our time? What limits would we put on the dimension of universal love? It appears we are in a triple race to meet all of these challenges. The big question is, do we have the skills to stay the course?



## \* Episode 2B - [Roses at Dawn in an Ice Age World](#)

With the Ice Age resuming 100 to 150 years from now we are challenged to embrace the still rejected renaissance principle, the Principle of Universal Love, without which mankind may not survive. But will we be able to upgrade our human dimension sufficiently to accept the Principle of Universal Love and to reflect it in our daily living? God is Love, universal divine Principle. Do we dare to love universally in the social domain? Or do we pretend that the divine Principle of Universal Love doesn't apply there, especially when it comes to our personal loved ones and friends?

[For more books by Rolf A. F. Witzsche see home page](#)

---

e-mail: [cygni@shaw.ca](mailto:cygni@shaw.ca)

[Rolf Witzsche home page](#)

[Rolf Witzsche books index](#)

---

Published by  
Cygni Communications Ltd.  
North Vancouver, B.C.  
Canada

(c) Copyright 2003 Rolf Witzsche  
Canada  
all rights reserved  
please do not copy the books